

FINANCE AND ADMINISTRATION CABINET DEPARTMENT FOR FACILITIES AND SUPPORT SERVICES

Matthew G. Bevin Governor Division of Real Properties Bush Building, 3rd Floor 403 Wapping Street Frankfort, Kentucky 40601 (502) 564-2205 Fax: (502) 564-8108

William M. Landrum III
Secretary

Scott Aubrey
Director

Robert M. Burnside
Commissioner
M E M O R A N D U M

TO: Shawn Bowen, Committee Staff Administrator

Capital Projects and Bond Oversight Committee

FROM: Brien S. Hoover, Leasing Manager

Division of Real Properties

DATE: April 27, 2017

SUBJECT: PR-1069, Franklin County

Labor Cabinet

Annual Rental Exceeding \$100,000.00

As outlined, attached please find notification of a lease agreement renewal being processed by our Division's Leasing Branch.

If you have any questions or require additional information concerning this matter, please advise.

BSH/bh

CC: Capital Construction Log

OSBD

PR-1069 File

BSH

Attachment



REPORT TO CAPITAL PROJECTS AND BOND OVERSIGHT COMMITTEE

LEASE RENEWAL WITH ANNUAL RENTAL EXCEEDING \$100,000.00

| Lease No.: PR-1069 | | County: Franklin | | |
|---|--|---|----------------------------|--|
| Using Agency: Labor Cabinet | | | | |
| Lessor (identify all parties having 5% or more ownership): Attached extra sheet if necessary | | Ingleside Incorporated | | |
| | | 50 Sec. 2 | | |
| Property Location: 1047 US 127 South, Frankfort, KY | | | | |
| Check One: New Lease Renewal Modification | | | | |
| Type Space: Office | | Cost Per Square Foot: \$9.60 | | |
| Annual Rental Cost: \$578,784.00 | | Average Cost Per Square Foot of Leased-In Space in County: \$8.33 | | |
| Utilities Included: ☐ Yes ☒ No | | | | |
| Cancellation Clause: Yes If yes, explain terms: 30 D | | Days | No If no, explain why not: | |
| Effective Date: July 1, 2017 | | Expiration Date: June 30, 2023 | | |
| Justification for Lease: Lease renewal | | | | |
| Has the Finance & Administration Cabinet complied with statutory requirements: Yes No If no, explain: | | | | |
| Explain why the Finance & Administration Cabinet chose this lessor: Lease renewal | | | | |

COMMONWEALTH OF KENTUCKY LEASE RENEWAL AGREEMENT

and and the

| signature of the parties (or their representatives), the for INGLESIDE, INC P O BOX 191 FRANKFORT, KY 40 | set forth in the original Lease Agreement, and as designated below by illowing described Lease Agreement by and between LABOR and 0602, by mutual agreement, is hereby renewed at the same terms and extend beyond June 30 (please check and initial your choice on the | | | |
|--|---|--|--|--|
| 2018 2019 | 2020 2021 | | | |
| 2022 2023 MB | 2024 2025 | | | |
| The annual base rental rate shall remain \$9.60 per square foot for 60,290 rentable square feet. | | | | |
| LEASE NUMBER: PR01069 | LOCATION: 1047 US 127 SOUTH FRANKFORT, KY | | | |
| COUNTY: FRANKLIN | | | | |
| ADDENIOUS ATTACHED, NO. (I | | | | |
| ADDENDUM ATTACHED: NO (Lessor must sign Addendum if attached) | | | | |
| The Lessor agrees to notify the Commonwealth of all persons owning, or upon any change or transfer of ownership involving five percent (5%) or more in stock, in partnership, in business trust, or in corporation, including silent or limited partners. Non-compliance may result in termination of the Lease Agreement. The Lessor acknowledges that his property may be inspected by the Division of Building Codes Enforcement and/or the State Fire Marshal and must comply with all applicable standards (life safety and ADA accessibility). The contractor, as defined in KRS 45A.030 (9) agrees that the contracting agency, the Finance and Administration Cabinet, the Auditor of Public Accounts, and the Legislative Research Commission, or their duly authorized representatives, shall have access to any books, documents, papers, records, or other evidence, which are directly pertinent to this contract for the purpose of financial audit or program review. Records and other prequalification information confidentially disclosed as part of the bid process shall not be deemed as directly pertinent to the contract and shall be exempt from disclosure as provided in KRS 61.878(1)(c). The contractor also recognizes that any books, documents, papers, records, or other evidence, received during a financial audit or program review shall be subject to the Kentucky Open Records Act, KRS 61.870 to 61.884. In the event of a dispute between the contractor and the contracting agency, Attorney General, or the Auditor of Public Accounts over documents that are eligible for production and review, the Finance and Administration Cabinet shall review the dispute and issue a determination, in accordance with Secretary's Order 11-004. The Lessor certifies by his signature hereinafter affixed that he ("he" is construed to mean "they" if more than one person in | | | | |
| 5. The Lessor certifies by his signature hereinafter affixed that he ("he" is construed to mean "they" if more than one person in involved; and, if a firm, partnership, corporation, business trust or other organization is involved, then "he" is construed to mean any person with an interest therein) is legally entitled to enter into contracts with the Commonwealth of Kentucky and that by holding and performing this contract will not be violating either any conflict of interest statute (KRS 45A.330 - 45A.340 or 45A.990) of the Executive Branch Code of Ethics, KRS Chapter 11A, or any other applicable statute or principle by the performance of this Lease, or will he realize any unlawful benefit or gain directly or indirectly from it. The Lessor further certifies that he has not knowingly violated any provision of the campaign finance law of the Commonwealth, and that by entering into this Lease Modification Agreement he will not be in violation of the campaign finance laws of the Commonwealth. **The Lesson Further certifies that he has not knowingly violated any provision of the campaign finance law of the Commonwealth. **The Lesson Further Commonwealth** **The Lesson Further C | | | | |
| Annual Amount \$ 578,784.00 | LESSOR 8 SURA 227 757 8 LESSOR'S CURRENT PHONE NUMBER | | | |
| Commonwealth of Kentucky - LEASING AGENCY REPRESENTATIVE | NEW ADDRESS Only if the above Address is incorrect | | | |
| ATTORNEY, FINANCE & ADMINISTRATION CABINET | | | | |